



Ringwood Public Schools

Home of the Red Devils
101 W. 5th, Ringwood, OK 73768 580-883-2202 Fax: 580-883-2220

Regular Meeting: Ringwood Board of Education
October 2, 2023 7:00 P.M.
Cafeteria Banquet Room
101 W. Fifth, Ringwood, Oklahoma

Note: The board may discuss, make motions, vote to approve, vote to disapprove, vote to table, or decide not to discuss any item on the agenda.

AGENDA

1. Call to order and roll-call recording of members present and absent.
2. Approval of Treasurer's report.
3. Consent agenda:
All of the following items, which concern reports and items of a routine nature normally approved at a board meeting, will be approved by one vote unless any board member desires to have a separate vote on any or all of these items. The consent agenda consists of the discussion, consideration, and approval of the following items:
 - a. Approval of minutes for the September 11, 2023 regular meeting and special meeting September 22, 2023.
 - b. Approval of encumbrances/purchase orders
General Fund—#137-162 in the amount of \$102,452.88
General Fund Change Orders PO #57 Website Hosting \$1,351.00
PO #90 FACS Teacher/Student Lic. \$ 200.00
Building Fund—#27-32 in the amount of \$4,092.23
 - c. Approval of monthly financial report of activity funds.
 - d. Discussion and action on approving class sizes for transfer availability numbers for October 1, 2023 deadline.
 - e. Approval of Fundraisers: Father/Daughter-Mother/Son Dance (Freshmen Class)
Texas Roadhouse Rolls (Junior Class)
Silent Auction (Sophomore Class)
Favorite Football Picture (Football)
4. Public Comments
5. Principals' Reports
 - a. Elementary Principal, Denise Bowers
 - b. High School Principal, Kyle Stewart
6. Discussion on acceptance and choice of ACT as College and Career Readiness Assessment (CCRA) – Section 1111(b)(2)(H) of ESSA
7. Discussion and action to set up an Administrative Account within Activity Fund for financial donations/gifts.
8. Discussion and action on fuel bids for the remainder of 2023-2024 school year.
9. Superintendent's Report
 - a. OSSBA Region II Meeting at Aline-Cleo Gym on November 7th starting at 5:30 PM
 - b. No Man's Land Jerky donation
10. New Business
11. Board Members Comments
12. Vote to adjourn

Posted at 4:00 PM on September 28, 2023 in the Superintendent's office window by Wade Detrick